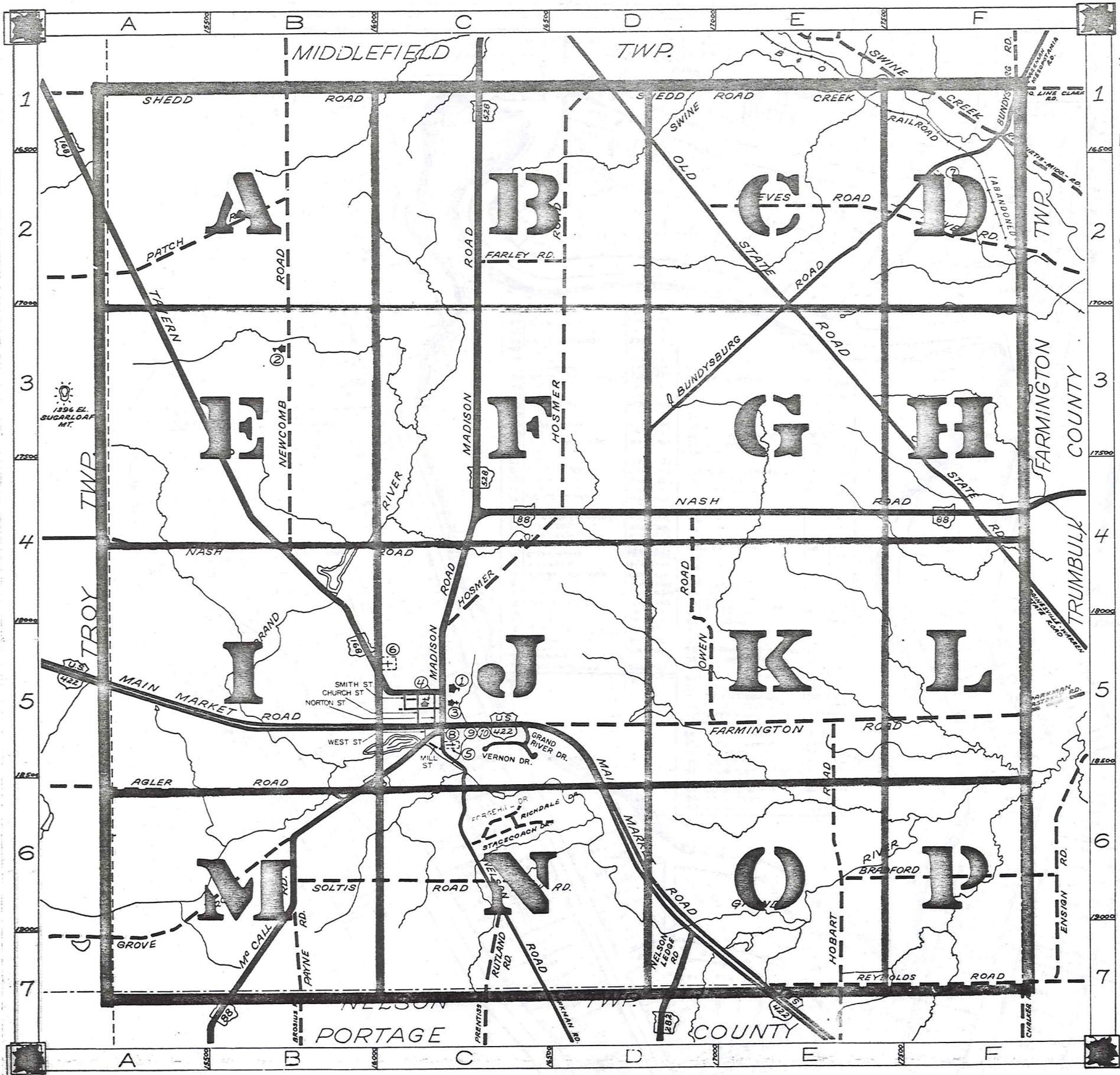


# ROAD INDEX



<b>A</b>	AGLER RD.	A6-B6	<b>J</b>		<b>R</b>	cont.
<b>B</b>	BRADFORD RD.	E6-F6	<b>K</b>		<b>S</b>	SHEDD RD. AI-FI SMITH ST. C5 SOLTIS RD. B6-C6 STAGECOACH DR. C6 SWINE CREEK RD. FI
<b>C</b>	CENTER ST	C5	<b>L</b>		<b>T</b>	TAVERN RD. AI-C5
<b>D</b>	DOTY RD.	C-6	<b>M</b>	MADISON RD. C1-C5 MAIN MARKET RD. A5-E7 MC CALL RD. B7-C5 MILL ST. C5	<b>U</b>	
<b>E</b>			<b>N</b>	NASH RD. C4-F4 NELSON LEDGE RD. D7 NELSON RD. C5-C7 NEWCOMB RD. B1-B4 NORTON ST. C5	<b>V</b>	VERNON DR. C5
<b>F</b>	FARLEY RD. C2-D2 FARMINGTON RD. D5-F5 FORGEHILL DR. C6		<b>O</b>	OLD STATE RD. D1-F4 OWEN RD. D4-D5	<b>W</b>	WEST PARK WEST ST. C5
<b>G</b>	GROVE RD. A7-B6 GRAND RIVER DR. C5		<b>P</b>	PATCH RD. A2-B2 PAYNE RD. B6-B7	<b>X</b>	
<b>H</b>	HOBART RD. E7-E5 HOSMER RD. C4-D1		<b>Q</b>		<b>Y</b>	
<b>I</b>			<b>R</b>	REEVES RD. E2-F2 REYNOLDS RD. E7-F7 RICHDALE DR. C6 RUTLAND RD. C6-C7	<b>Z</b>	

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.
- ⑩ PARKMAN TOWN HALL

## PARKMAN TOWNSHIP

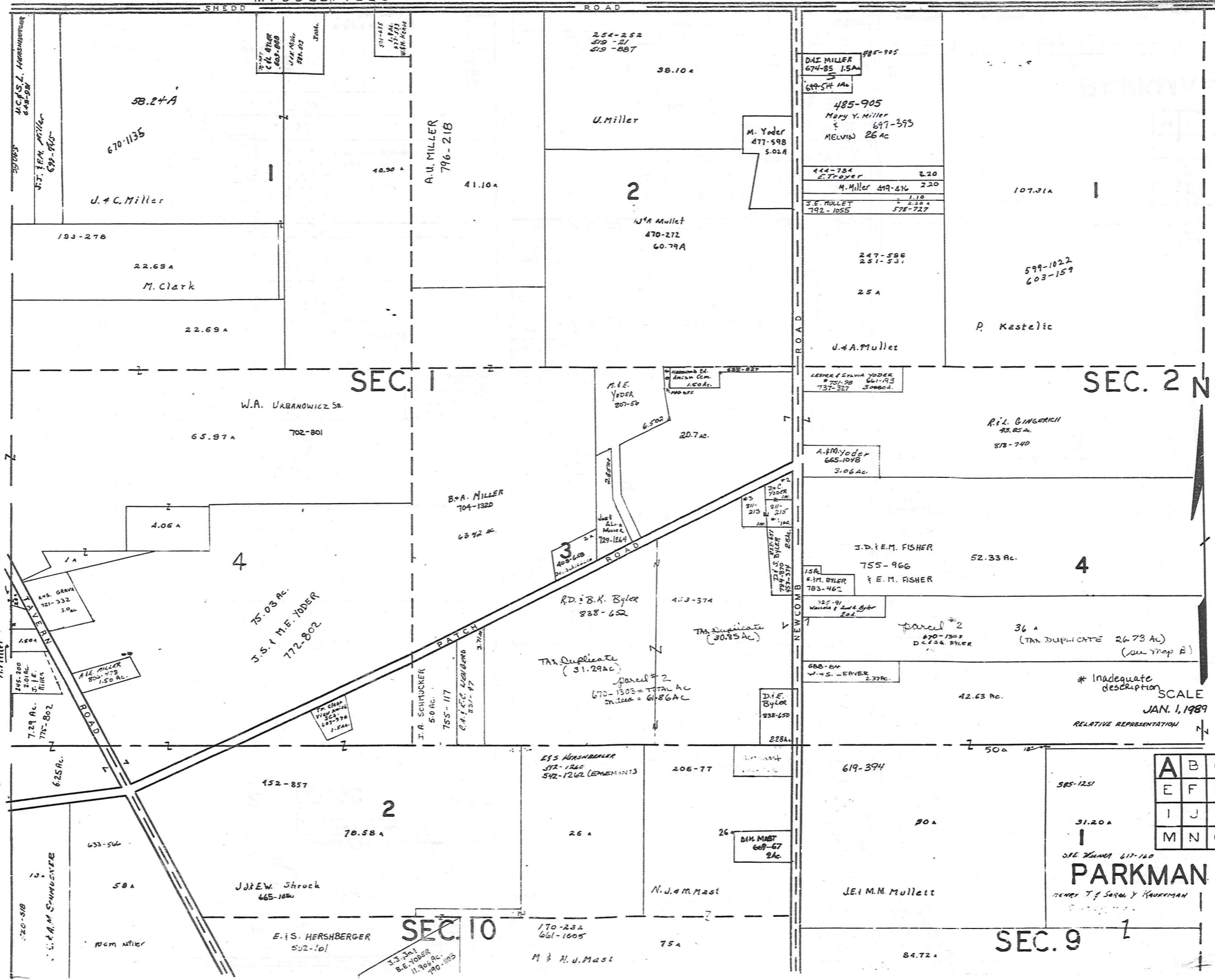
SCALE: 1"=2000'  
 ROBERT L. PHILLIPS,  
 GEauga COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- TOWNSHIP LINE
- COUNTY LINE
- RAILROAD



TRO Y TOWNSHIP

MIDDLEFIELD TOWNSHIP



SEC. 2 N

SEC. 1

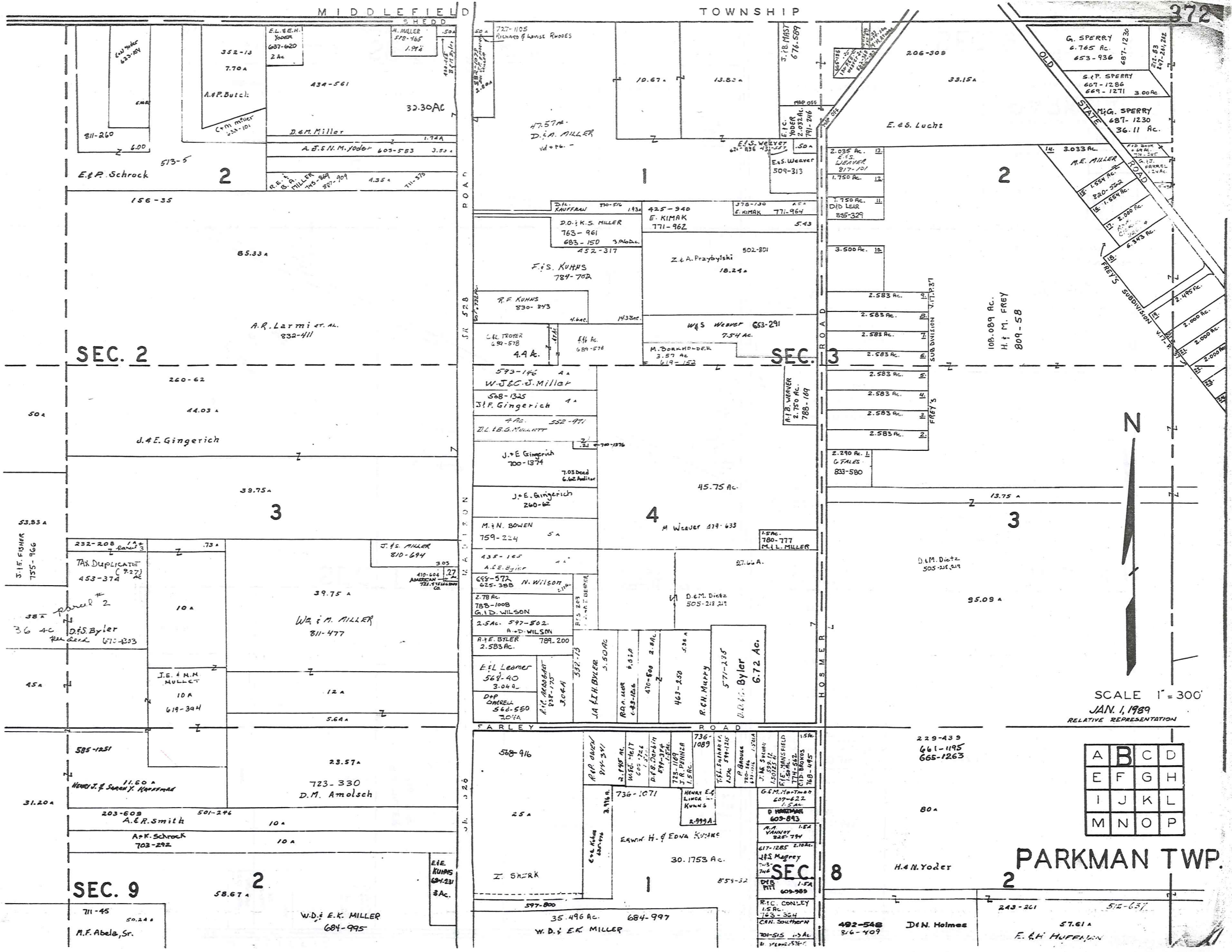
SEC. 10

SEC. 9

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 300' = 1"  
JAN. 1, 1989  
RELATIVE REPRESENTATION

PARKMAN TWP.  
HENRY T. & SARAH Y. KAUFMAN



MIDDLEFIELD TOWNSHIP

372

SEC. 2

SEC. 3

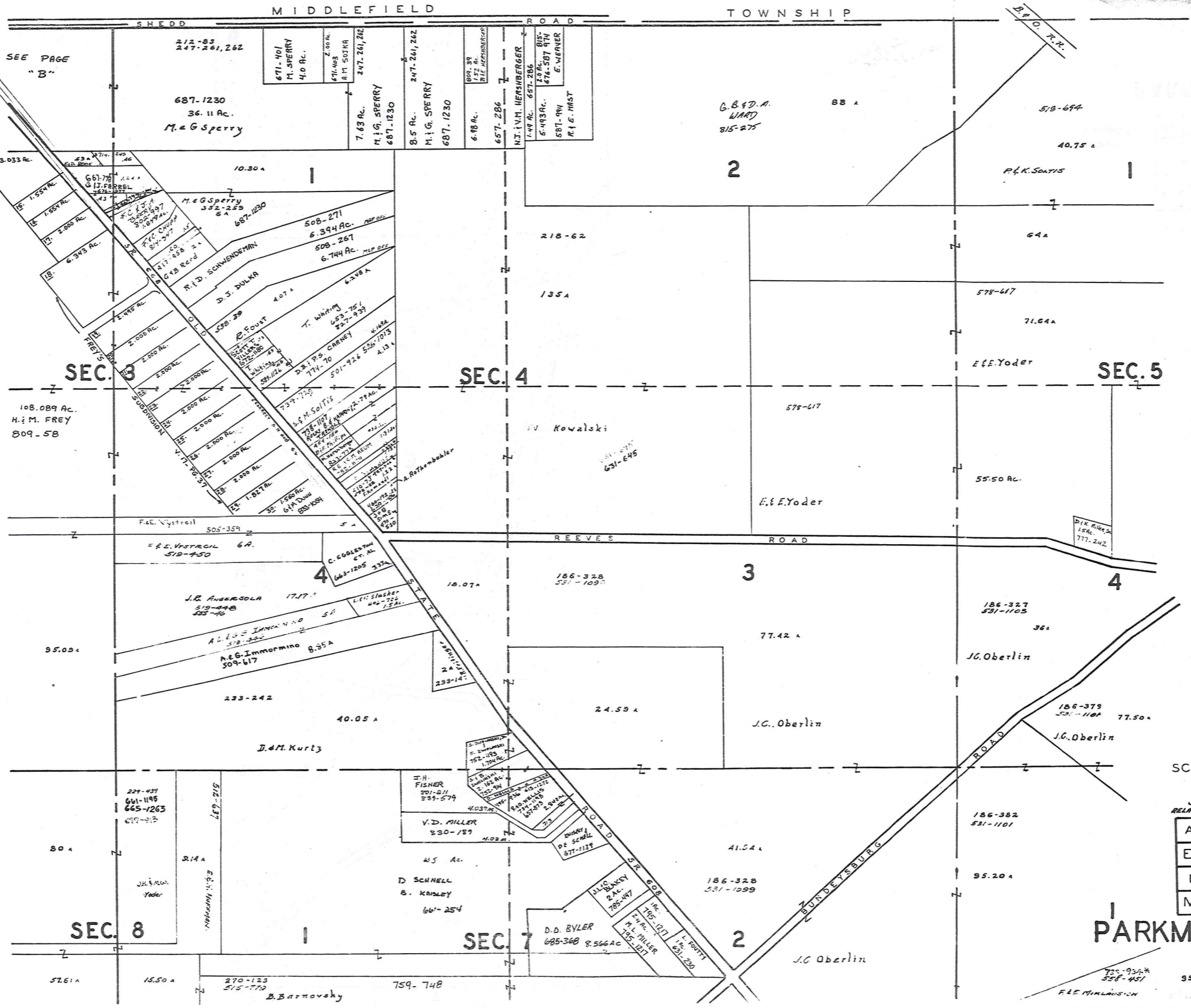
SEC. 9

SEC. 8

SCALE 1" = 300'  
JAN. 1, 1989  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SEE PAGE "B"

108.089 Ac.  
H. & M. FREY  
809-58

SEC. 3

SEC. 4

SEC. 5

SEC. 8

SEC. 7

SEC. 2



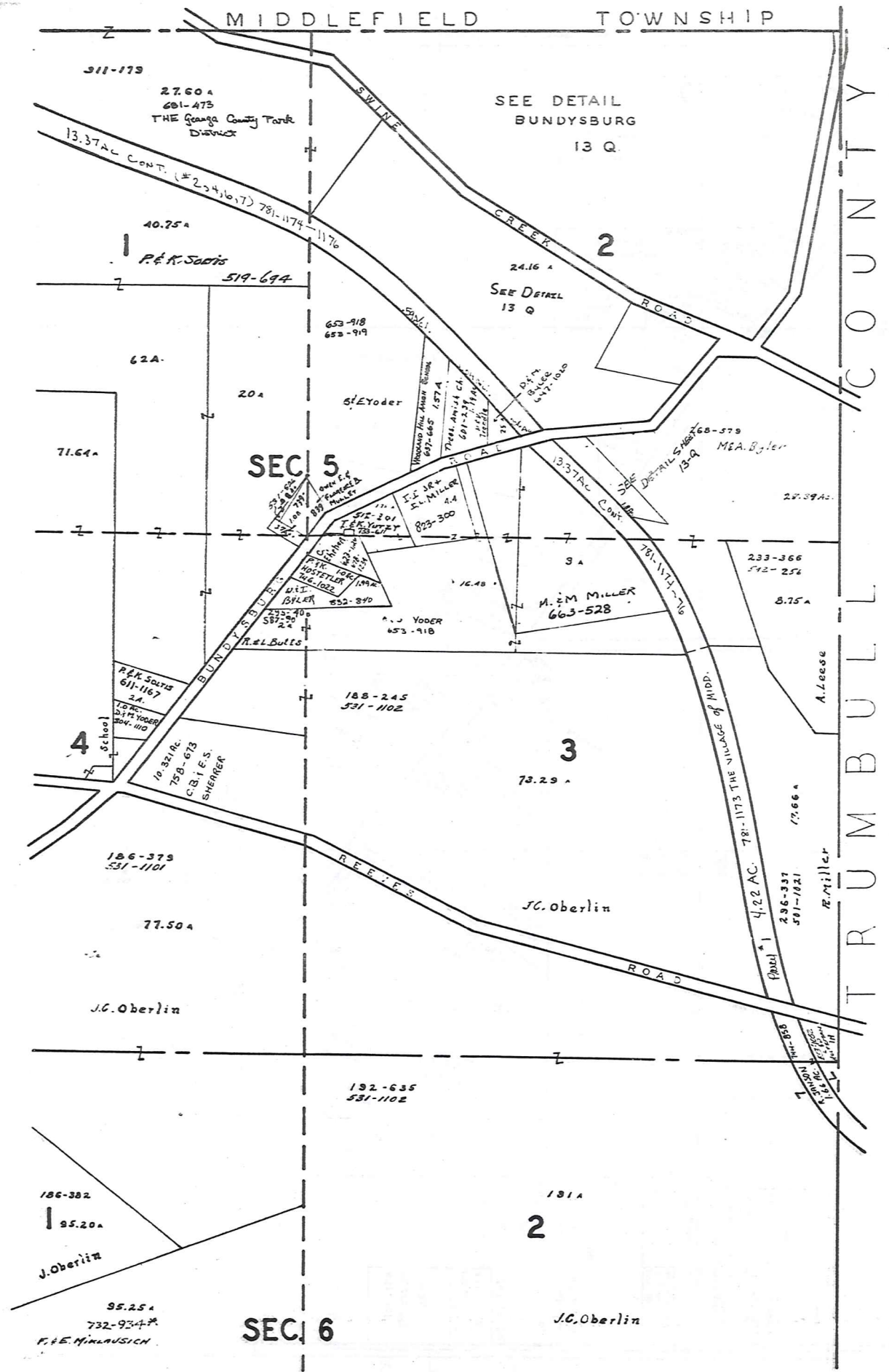
SCALE 1" = 300'

JAN. 1, 1929  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.  
SEC. 6  
373

735-934  
558-451  
F.L. MILHAUSCH



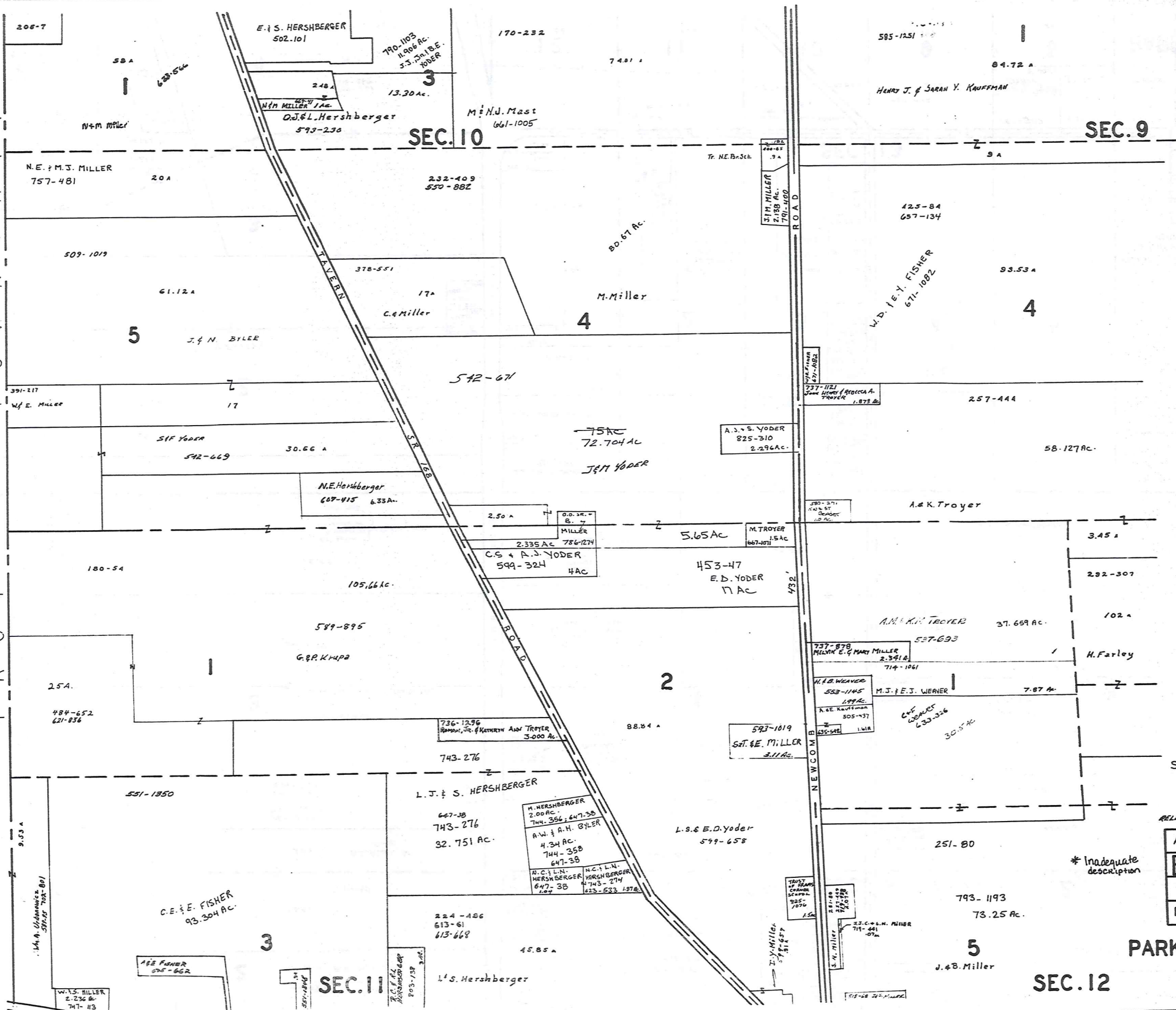
SCALE 1" = 300'  
 JAN. 1, 1929  
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description

PARKMAN TWP.

T  
O  
W  
N  
S  
H  
I  
P  
  
T  
R  
O  
Y



SEC. 9

SEC. 10

SEC. 11

SEC. 12

PARKMAN TWP

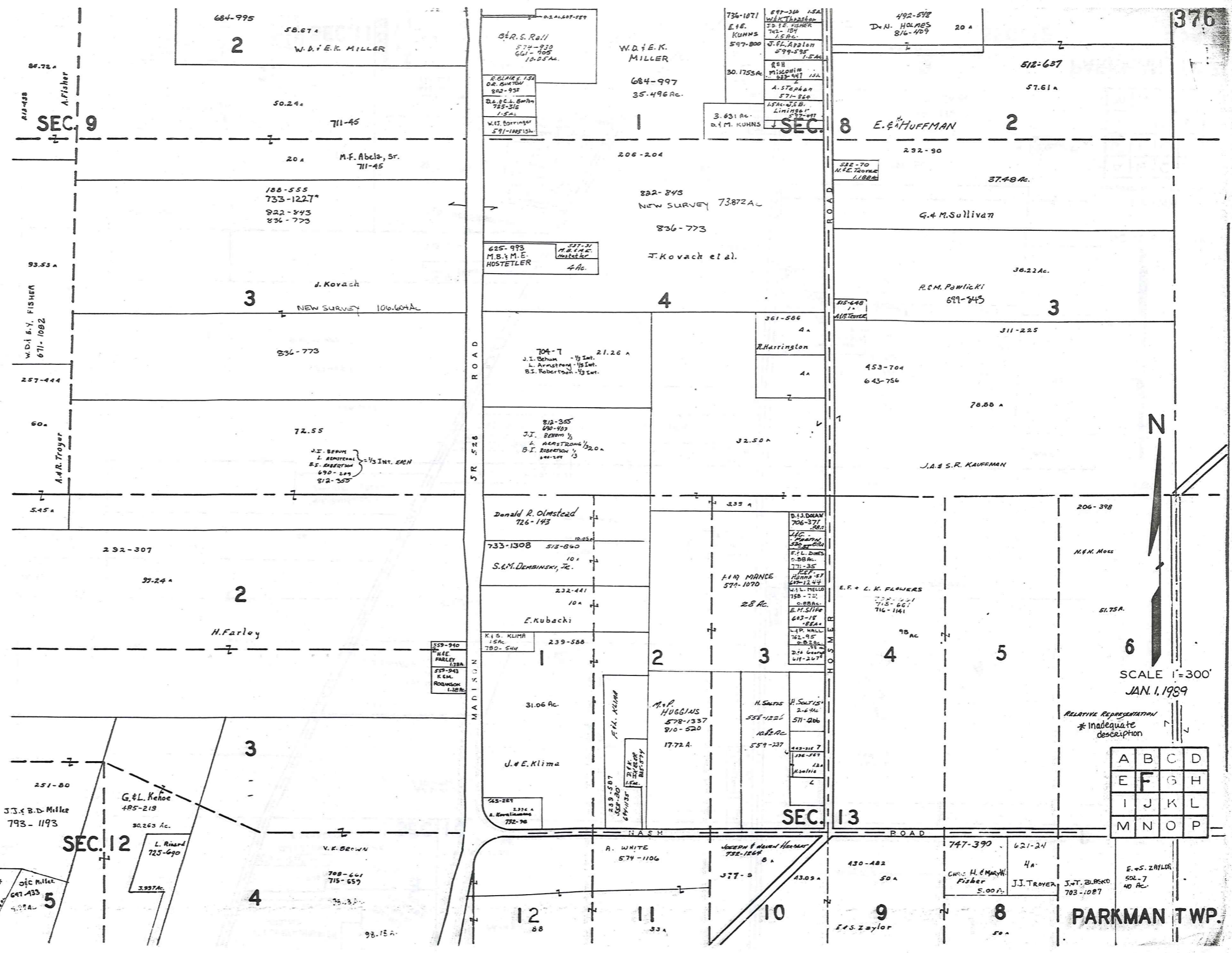
375

SCALE 1" = 300'

JAN. 1, 1989  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description

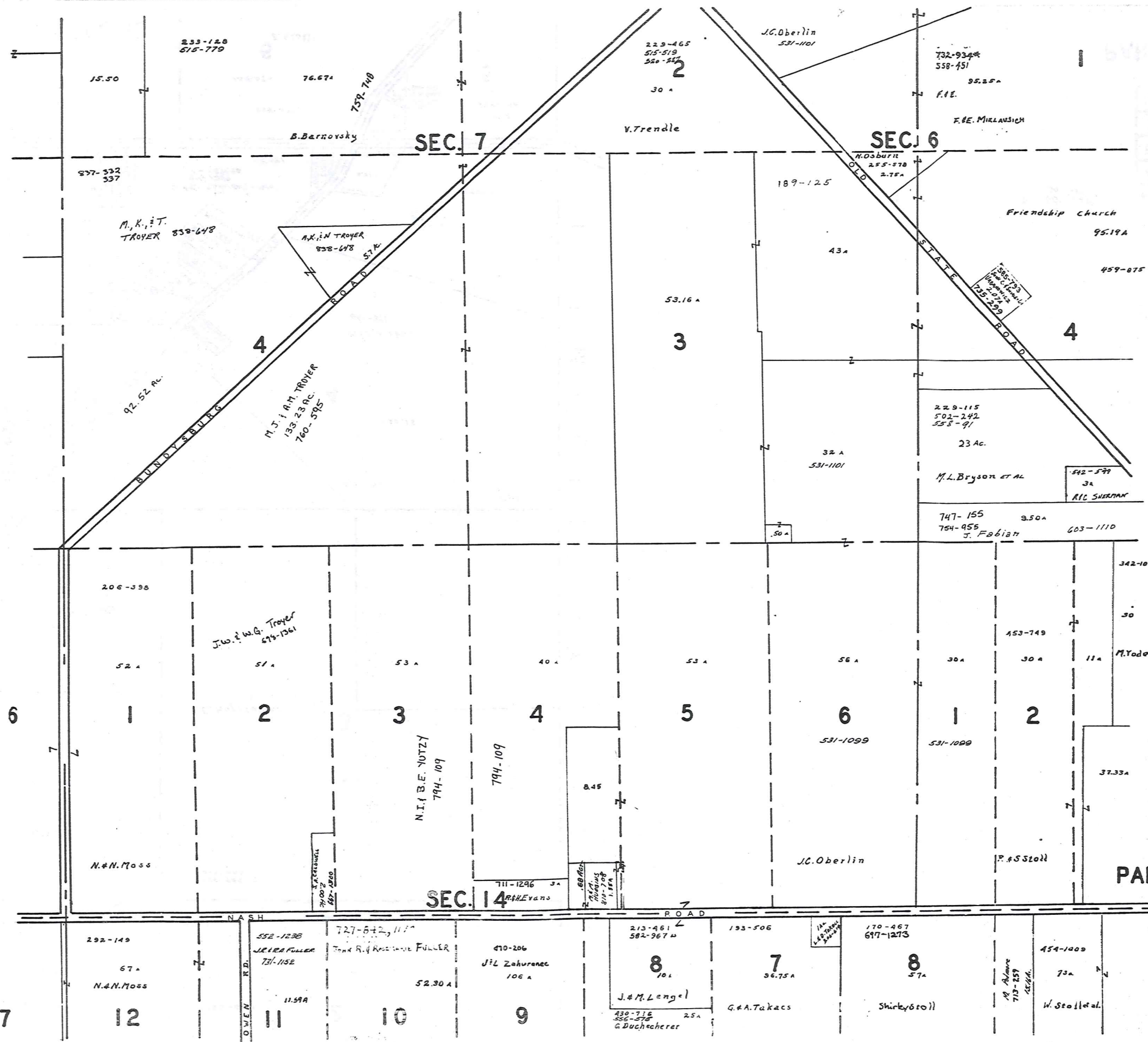


SCALE 1"=300'  
JAN. 1, 1989

RELATIVE REPRESENTATION  
\* inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SCALE 1" = 300'

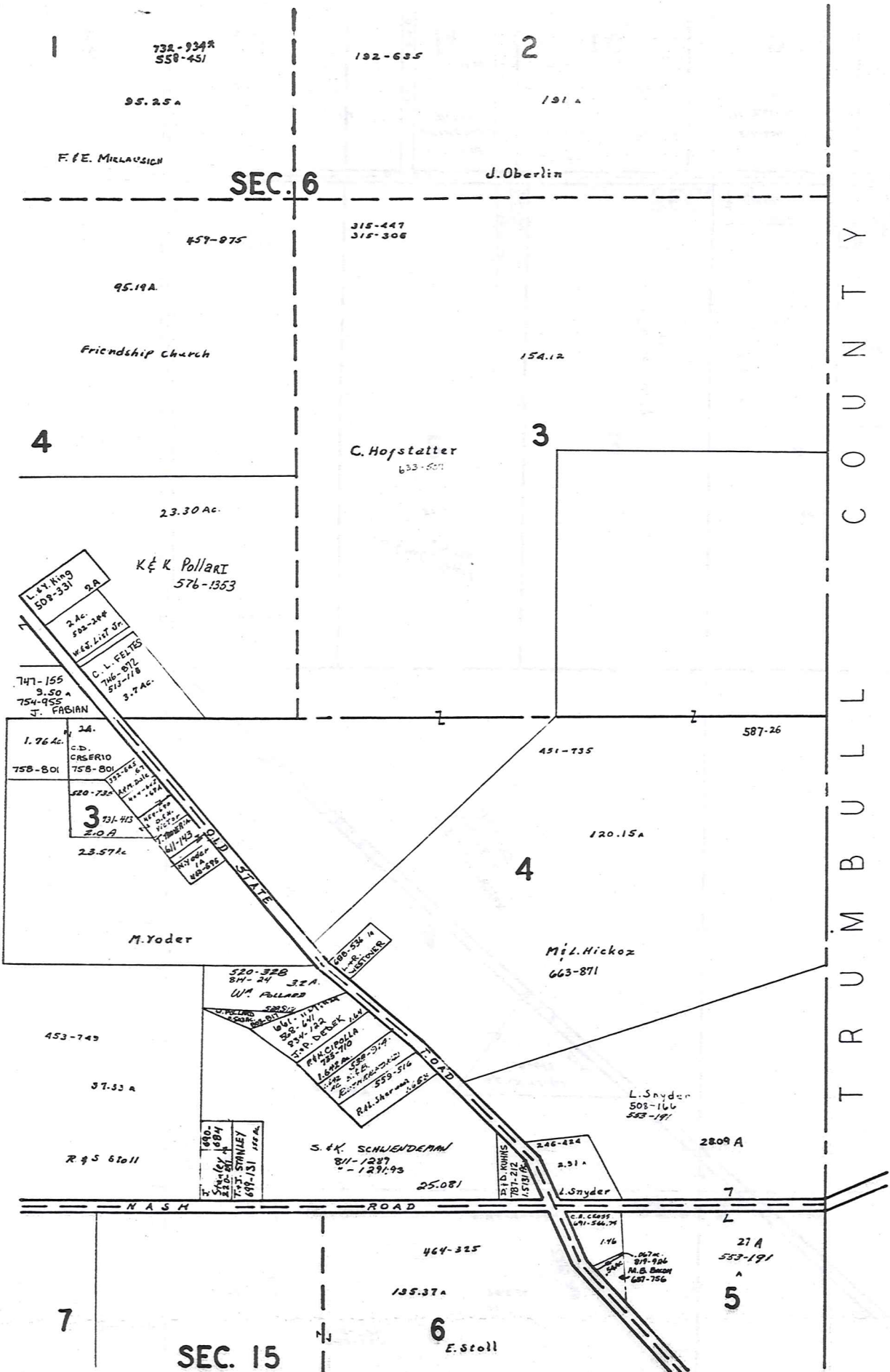
JAN. 1, 1989  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

\* Inadequate description

377



T R U M B U L L C O U N T Y



SCALE 1" = 300'

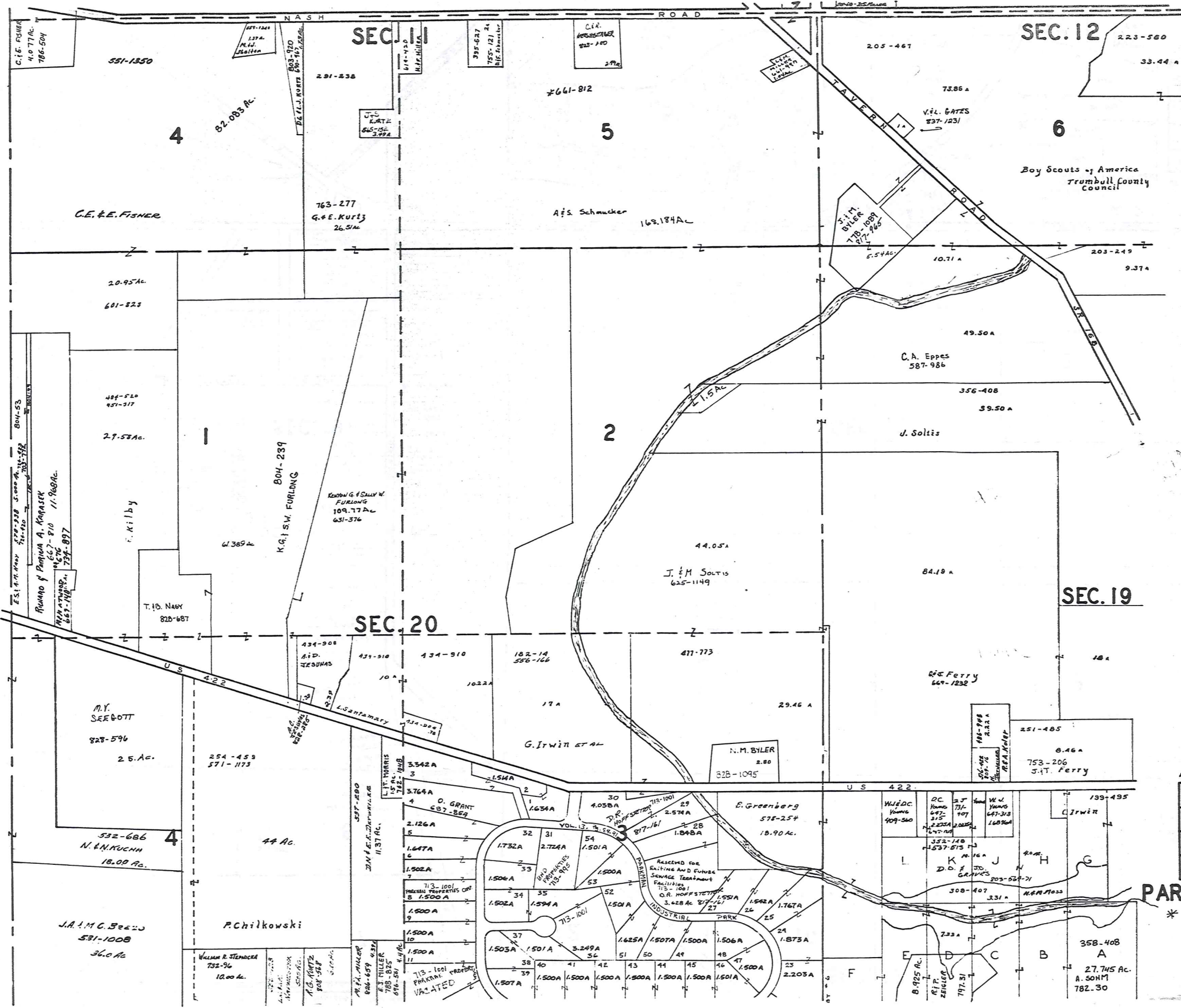
\*Inadequate description

JAN. 1, 1989  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

T R O Y T O W N S H I P



SCALE 1"=300'

JAN. 1, 1984

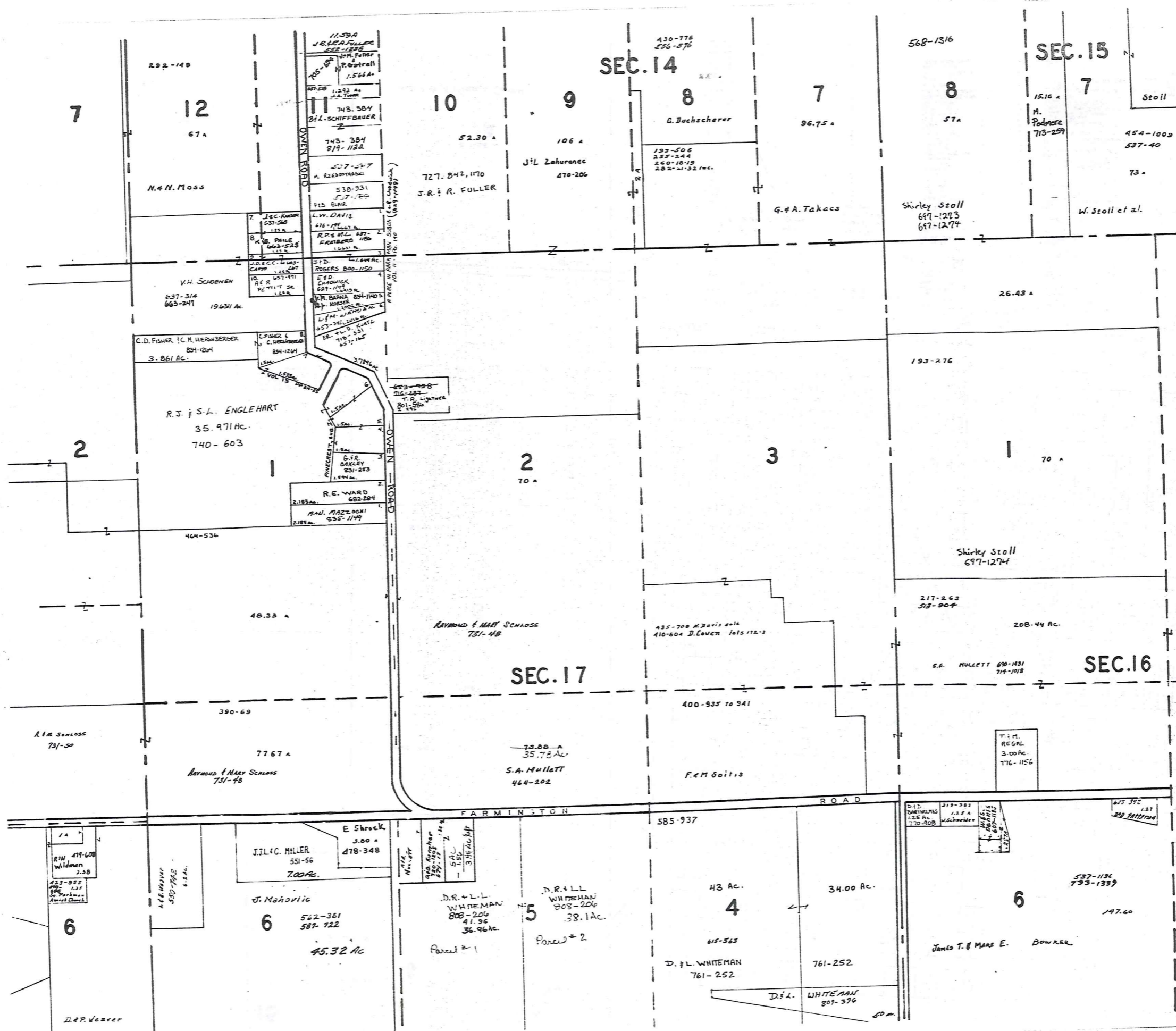
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

\* Inadequate description





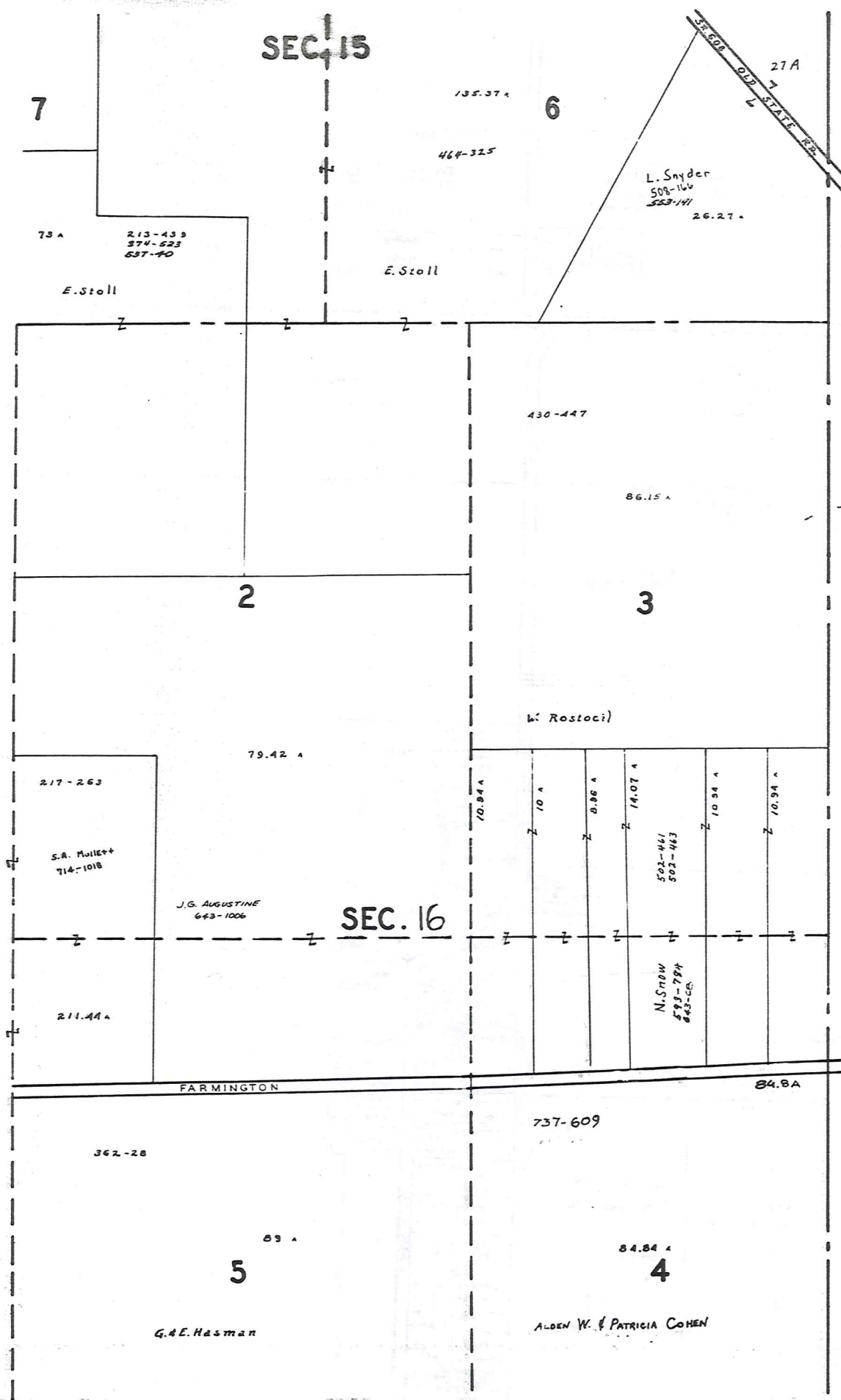
SCALE 1" = 300'

JAN. 1, 1989  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**PARKMAN TWP**

\* Inadequate description



T R U M B U L L C O U N T Y

75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200
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Sec Vol. 679-Pg. 1931  
J.E. Soltis to S.A. MULLET

TRACT	NAME	Vol. No.
9596	S.A. MULLET	574-556
37	"	"
130	L.V. McCall	679-806
105	"	679-850
200	"	679-848



3/4" = 200' FIRM 50-773 679-1027

Sublot	Name	Number	Sub-Division	Name	Number
170	O.R. Cheek et al	692-B	179-562	J. SOLTIS	189-1121
171					
172					
173					
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200					

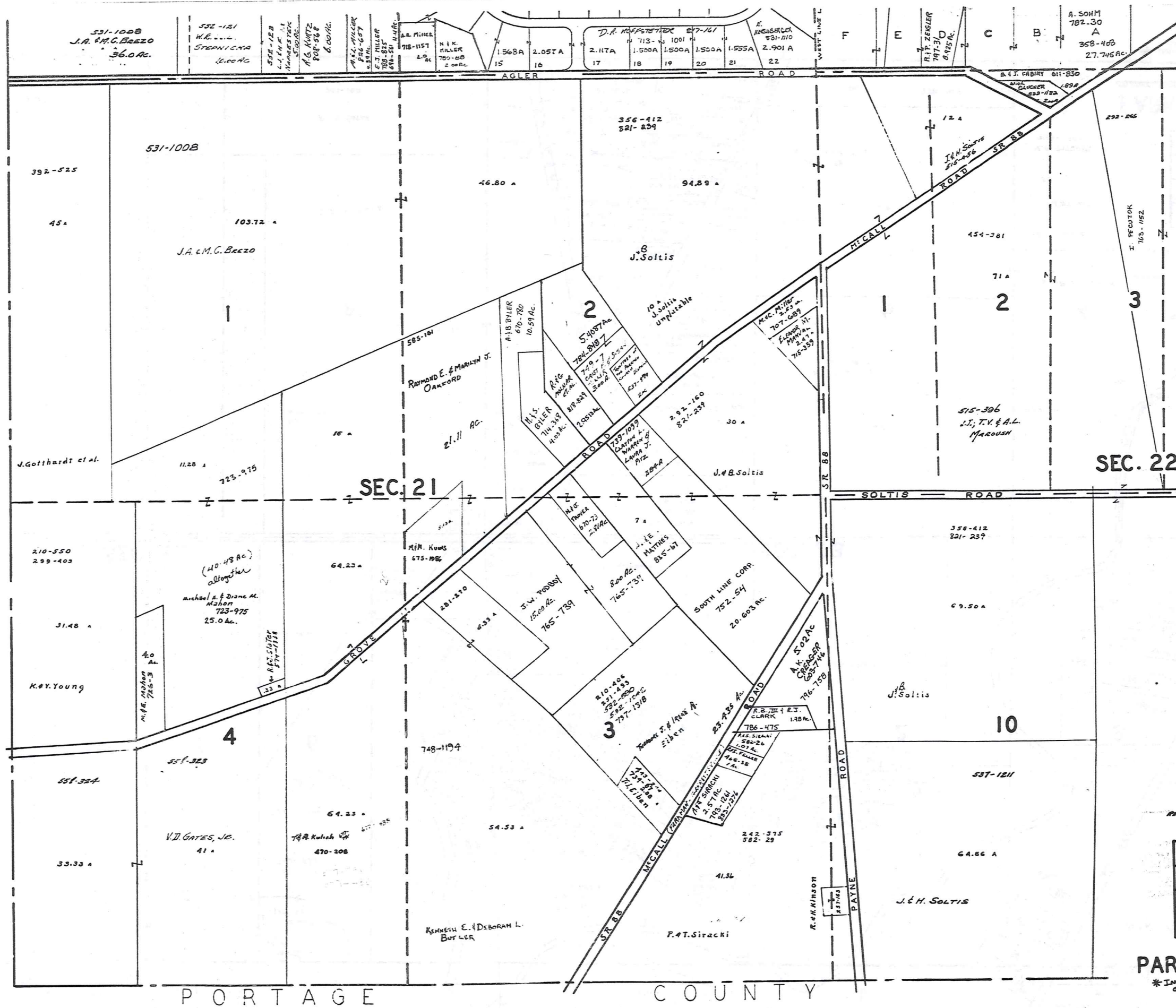
SCALE 1" = 300'

JAN. 1, 1989

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**PARKMAN TWP**  
\* Inadequate description



SCALE 1" = 300'

JAN. 1, 1989

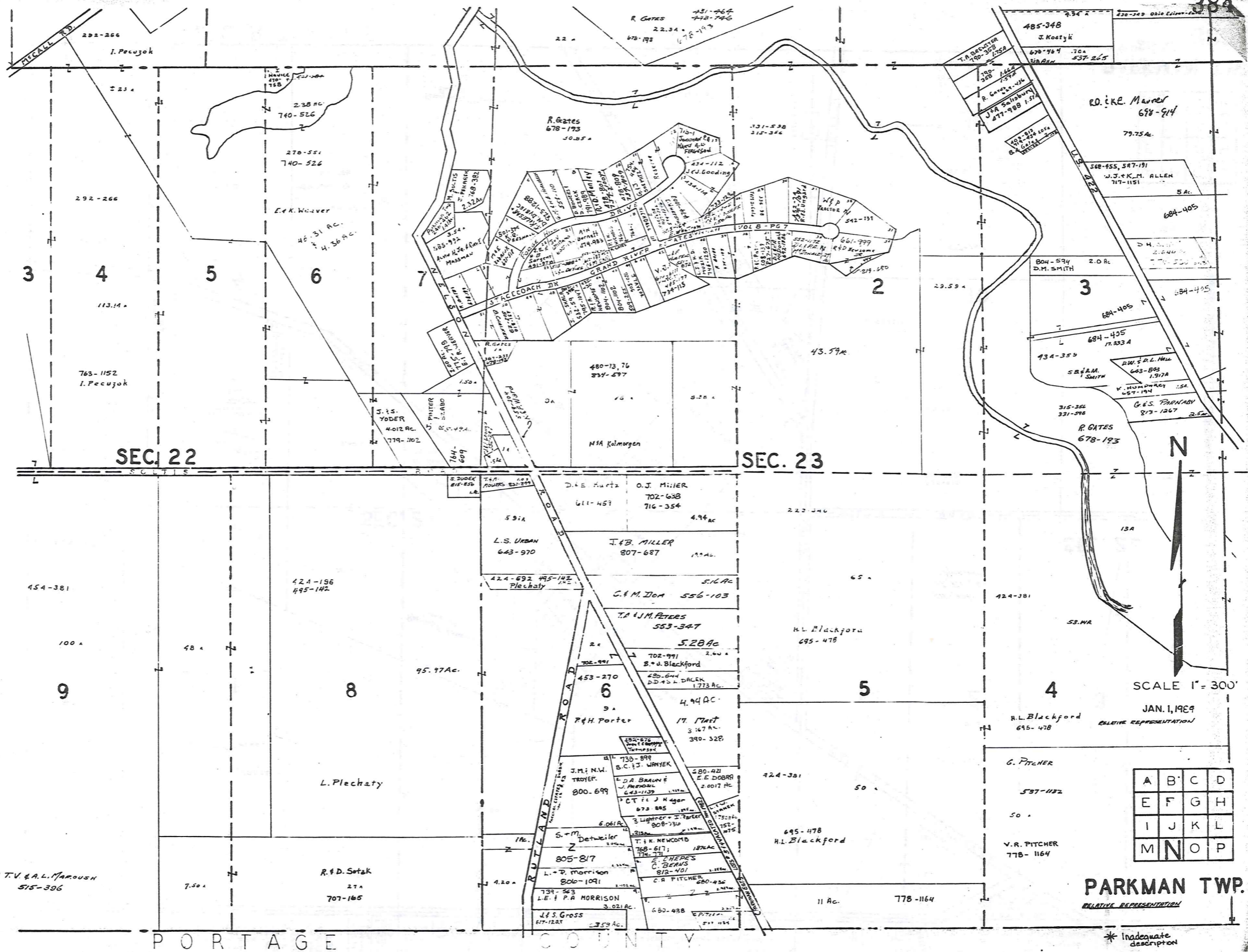
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

\* Inadequate description

383



J.J. & T.V. & A.L. MAROUSH  
515-396

R. & D. Sotak  
27A  
707-165

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**PARKMAN TWP.**  
RELATIVE REPRESENTATION

\* Inadequate description

SEC. 22

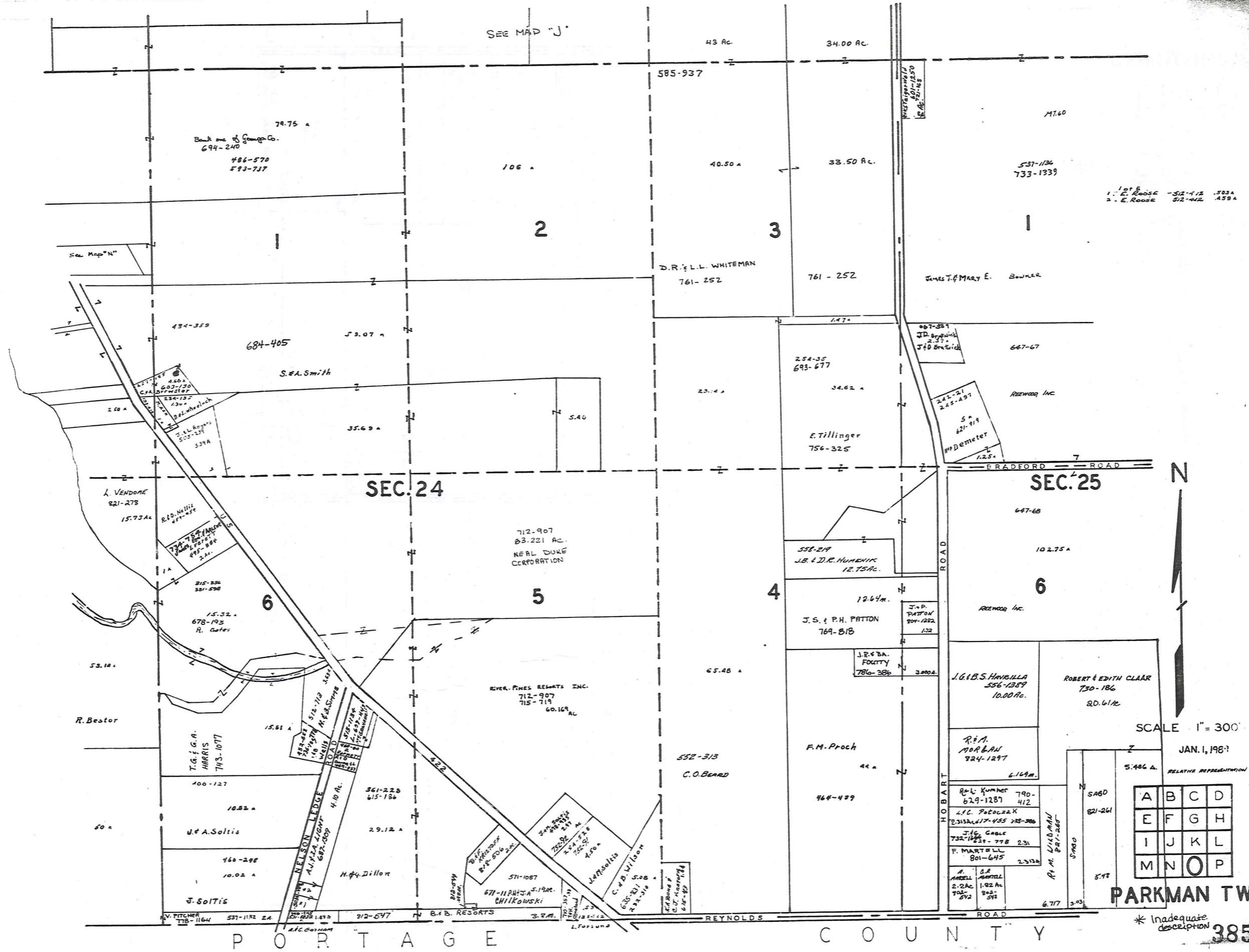
SEC. 23

PORTAGE COUNTY

SCALE 1" = 300'

JAN. 1, 1929

RELATIVE REPRESENTATION



SEE MAP "J"

See Map "N"

SEC. 24

SEC. 25



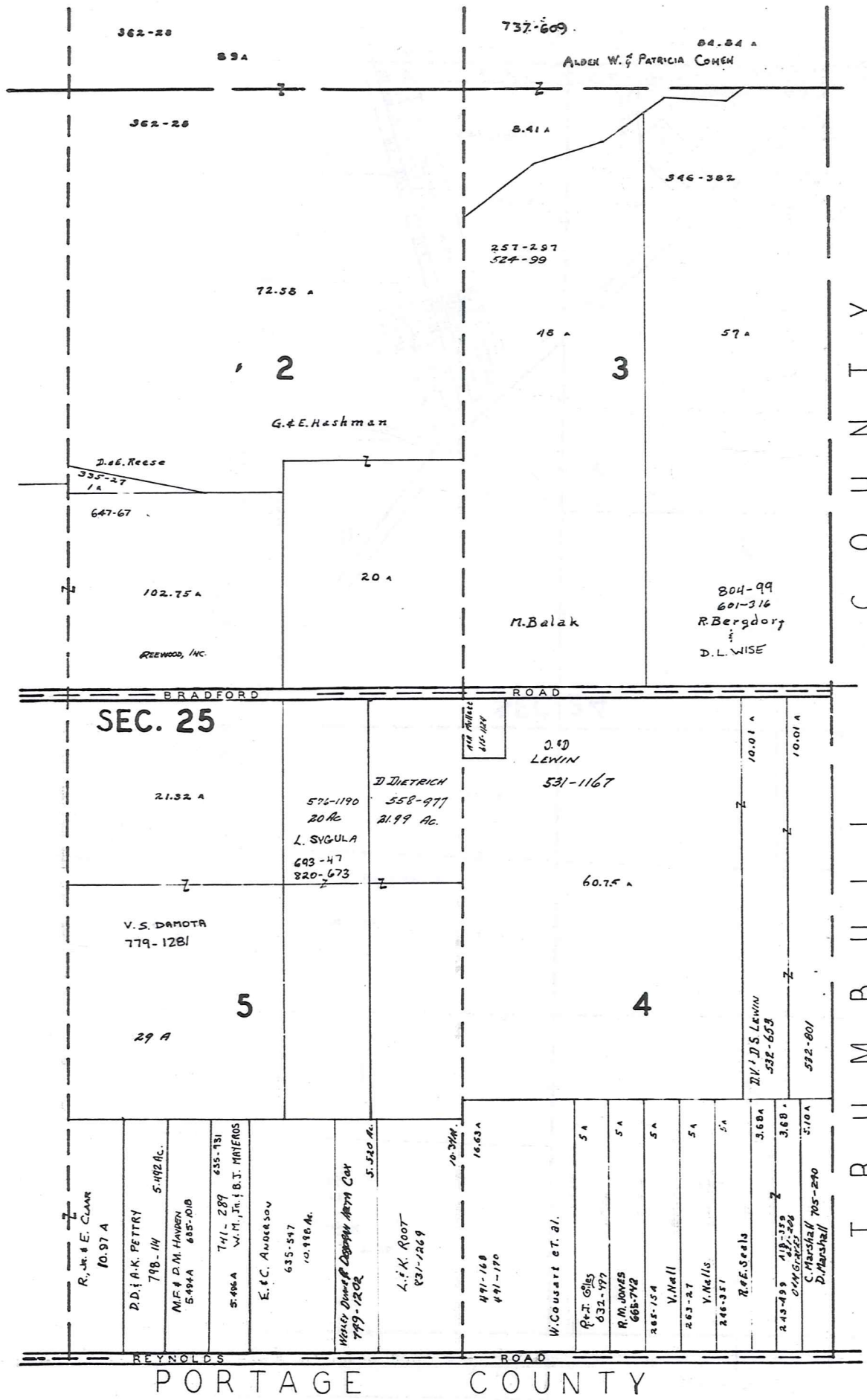
SCALE 1" = 300'

JAN. 1, 1967

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

\* Inadequate description



C O U N T Y  
T R U M B U L L



SCALE 1" = 300'

JAN. 1, 1984

RELATIVE REPRESENTATION

\* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

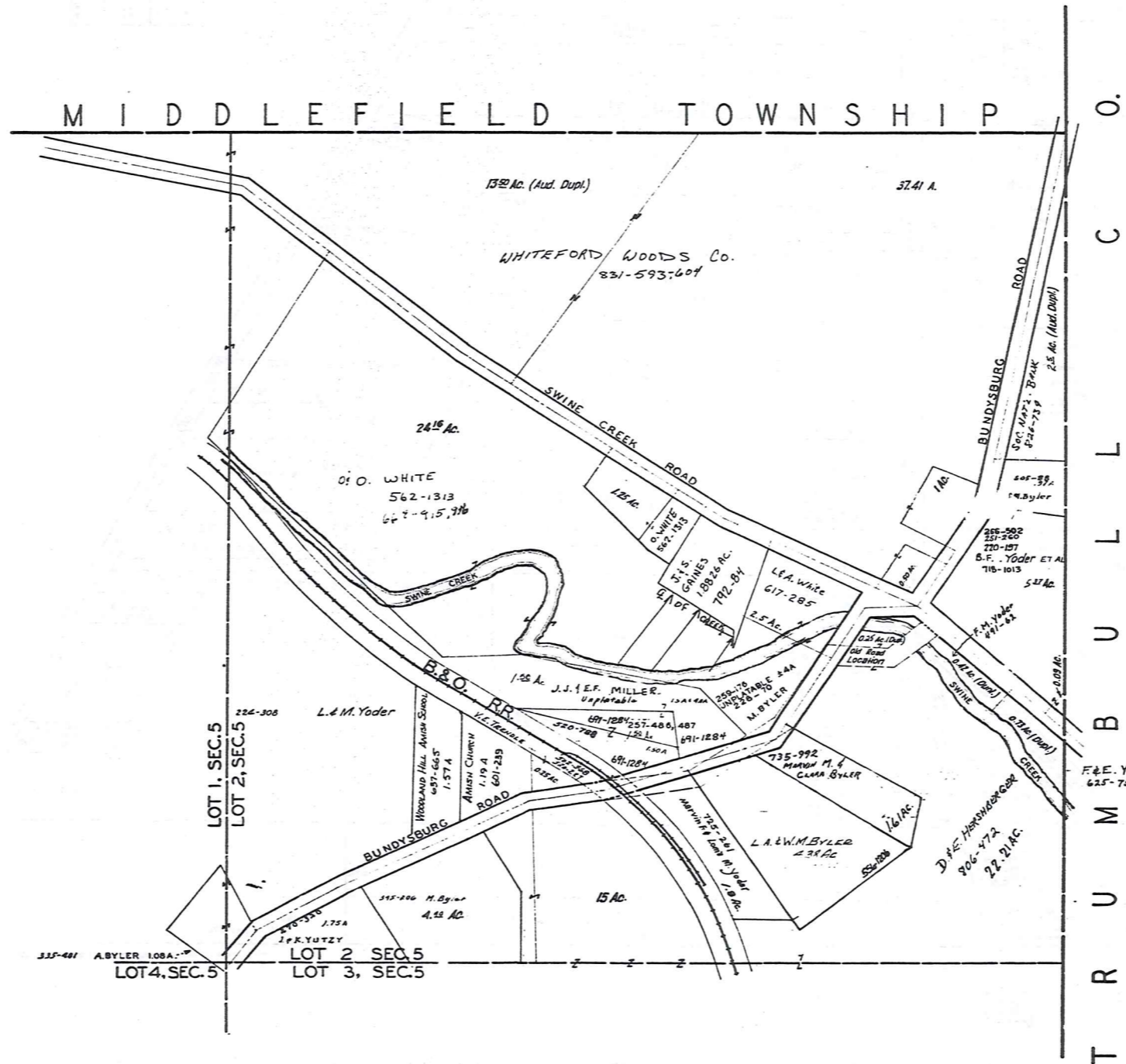
PARKMAN TWP

PORTAGE COUNTY

LOT 2, SECTION 5  
BUNDYSBURG

# PARKMAN T.P.

LOT 2, SECTION 5  
BUNDYSBURG



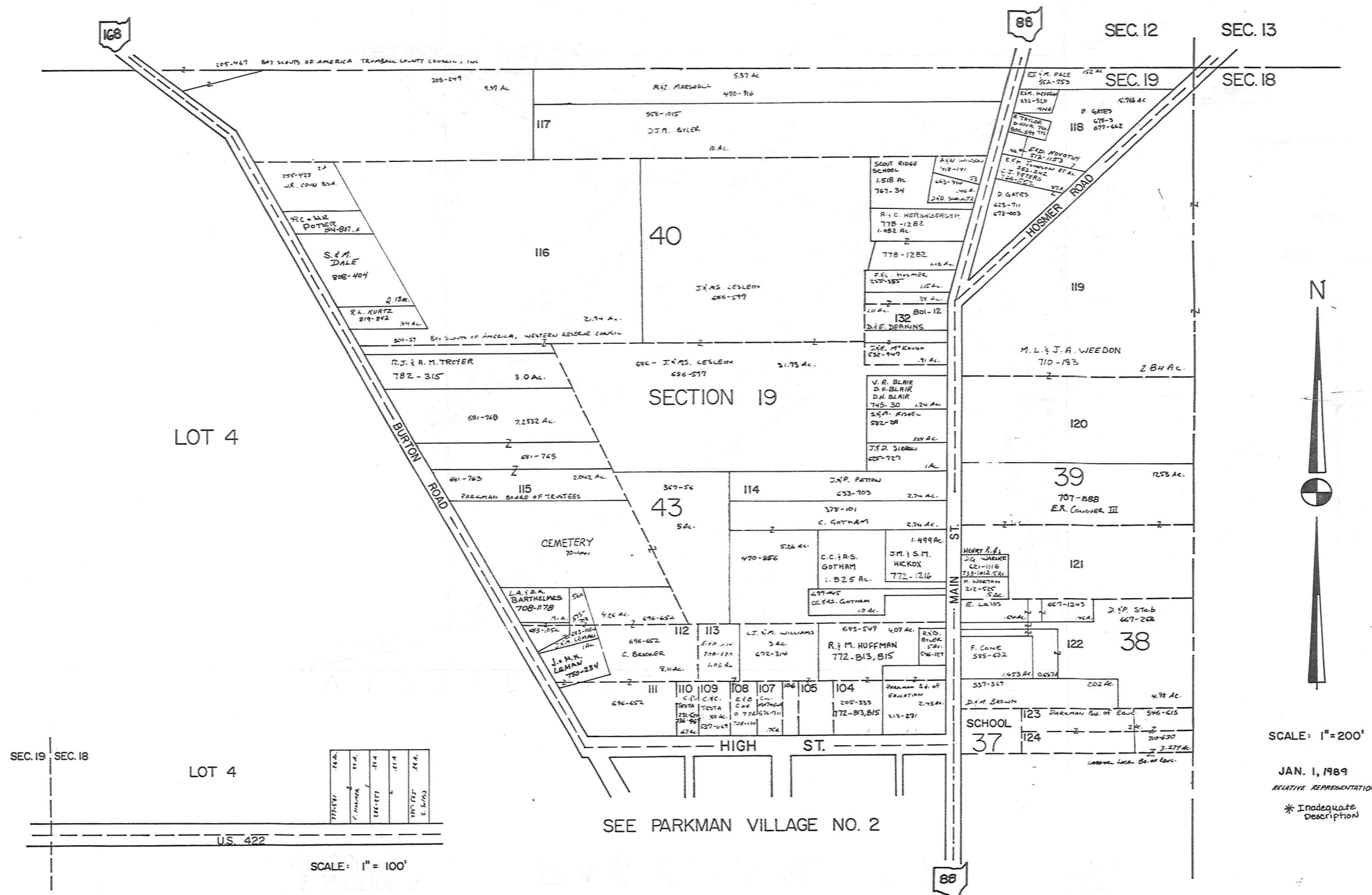
SCALE 1in.=200ft.

JAN. 1, 1989

\* Inadequate Description

RELATIVE REPRESENTATION

# PARKMAN VILLAGE NO. 1



LOT 4

LOT 4

SEC. 19 SEC. 18

U.S. 422

SCALE: 1" = 100'

SEE PARKMAN VILLAGE NO. 2



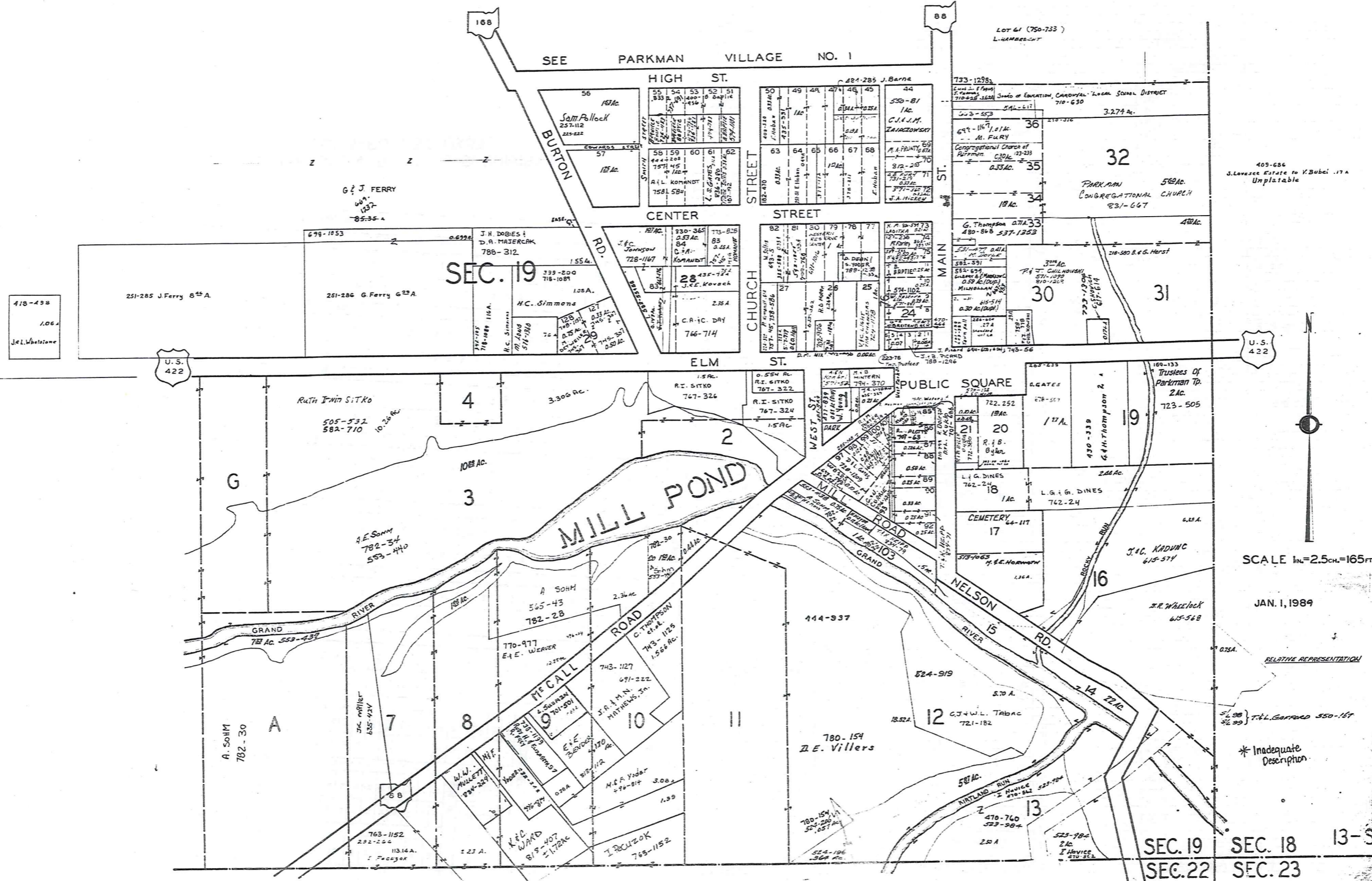
SCALE: 1" = 200'

JAN. 1, 1989  
RELATIVE REPRESENTATION

\* Inadequate  
Description

13-R

# PARKMAN VILLAGE NO. 2



SCALE 1in.=2.5ch.=165ft.

JAN. 1, 1989

RELATIVE REPRESENTATION

\* Inadequate Description

SEC. 19 SEC. 18 13-S  
SEC. 22 SEC. 23



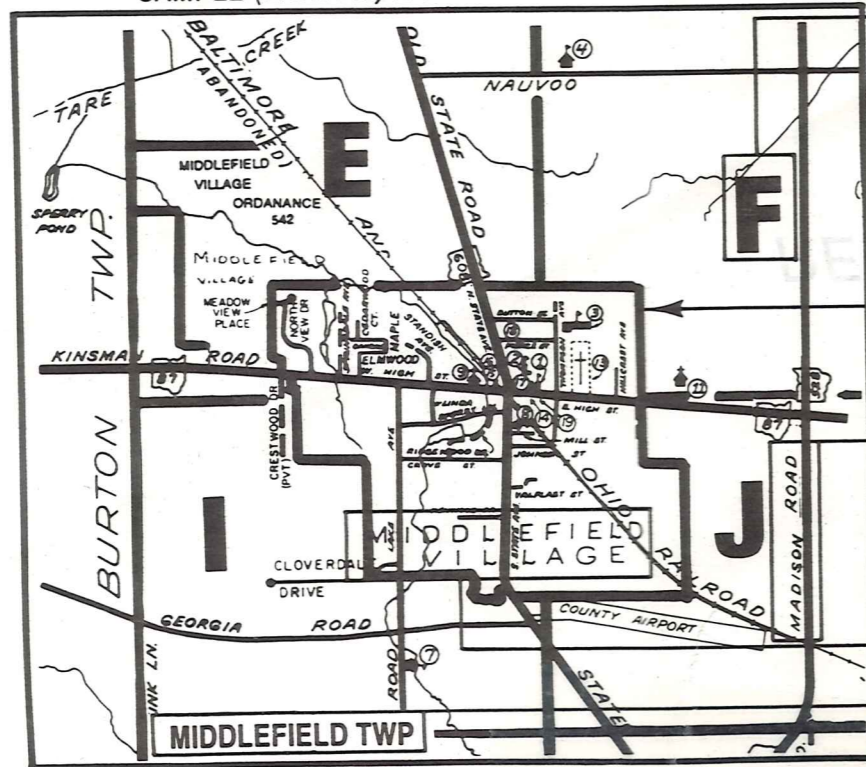
# Explanation and Use Sheet for Geauga County, Ohio

A

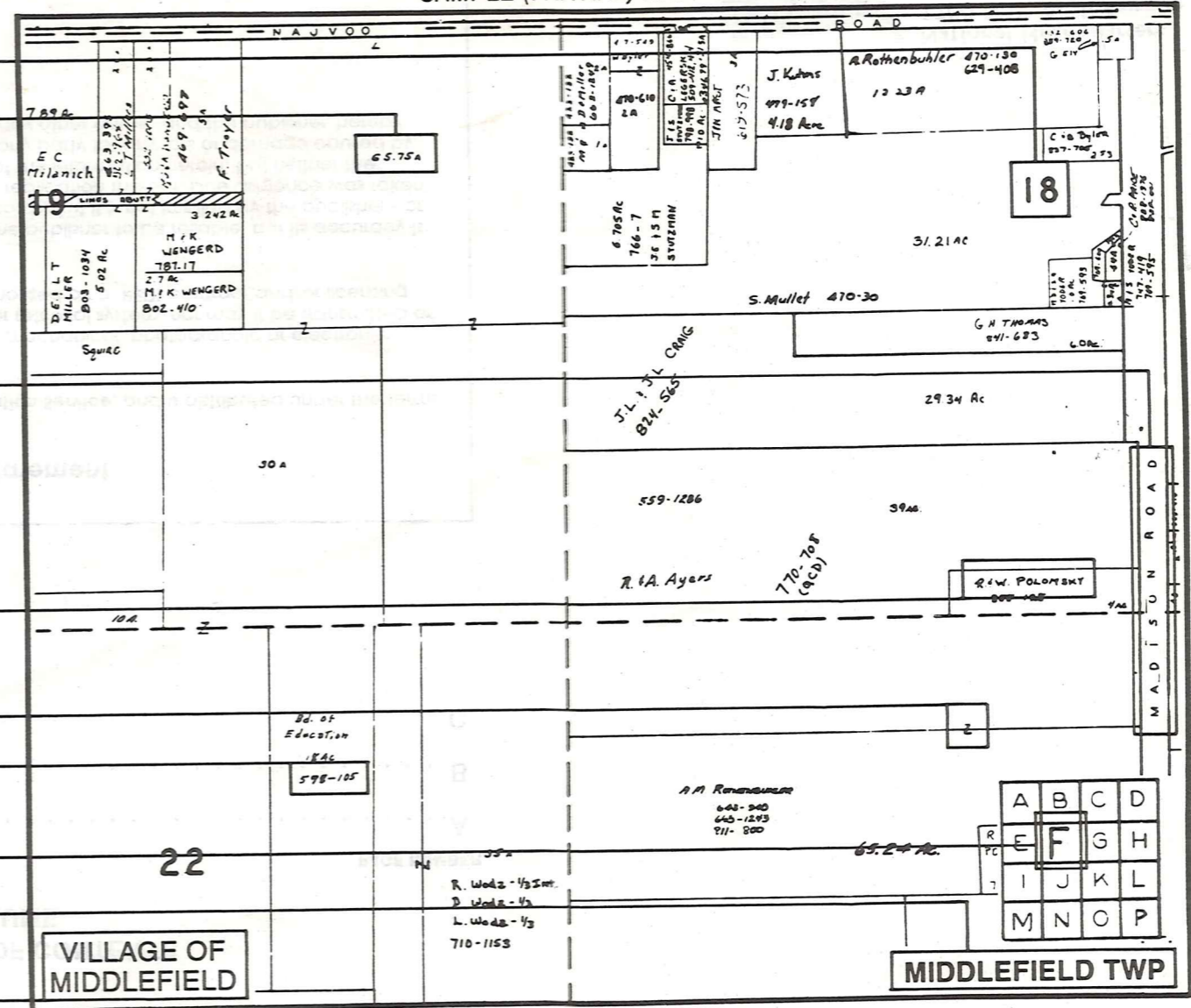
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.